

Can You Lose Your Salvation?

Salvation. You were made in the image and likeness of God. Because of sin, you have fallen short of the glory of God and short of God's original plan for you. Salvation is a process whereby God partners with you to change you, from where you are, back to His original design for your spirit, heart, soul mind, body, words, works and possessions.

A. Your Salvation Package

1. Salvation is more than your spirit being born again and going to Heaven.
 - a) Learned Christians appear to equate salvation to their spirits being born again.
 - b) Work out your salvation with fear and trembling. Phil 2:12
 - c) The engrafted Word is able to save your soul. Jam 1:21
 - d) Meekly instructing those that oppose themselves ... that they may recover themselves out of the snare of the devil, who are taken captive by him at his will. 2Tim 2:25-6
2. Your Salvation Package is a potential.
 - a) Jesus paid the price for everything which you need for life and godliness. 2 Pet 1:3
 - b) Because of God's grace to you, you jointly own everything that Jesus owns. Rom 8:17
 - c) God's wishes for you is shown by His various names (e.g., Jehovah Rapha). Ex 15:26
 - d) Your Salvation Package includes your covenant of healing, prosperity, protection, guidance, wisdom, peace, power, eternal life, being raptured, etc.
3. Salvation takes partnership and faith.
 - a) It is the will of God that all be saved but people go to hell everyday. 1 Tim 2:4
 - b) We are saved by grace (God's part) through our faith (our part). Eph 2:8
 - c) We receive nothing from God without faith for it (Heb 11:6). We overcome by the Blood of the Lamb and the word of our testimony. Rev 12:11
 - d) You are justified by the words of your mouth. Matt 12:37
4. Christians have already turned their backs on most of the Salvation Package.
 - a) Christians have rejected/are rejecting healing, prosperity, protection, power.
 - b) Most Christians think that they have nothing to do in order to be raptured.
 - c) Every promise of God belongs to every believer but they all have conditions. Acts 10:34
 - d) They who are alive and remain shall be caught up with the Lord. 1 Thes 4:15,17

B. Drawing back from Jesus

1. Living by Faith.
 - a) Now the just shall live by faith: but if any man draw back, my soul shall have no pleasure in him. Heb 10:38
2. Communion Teaching.
 - a) And he said, Therefore said I unto you, that no man can come unto me, except it were given unto him of my Father. John 6:65
 - b) From then many of his disciples went back, and walked no more with him. John 6:66
 - c) Then said Jesus unto the twelve, Will ye also go away? John 6:67
 - d) Simon Peter answered him, Lord, to whom shall we go? thou hast the words of eternal life. John 6:68
3. Those who are hearer and not doers (i.e. Gifts and not Fruit). Matt 7:24-28
 - a) Many will say to me in that day, Lord, Lord, have we not prophesied in thy name? and in thy name have cast out devils? and in thy name done many wonderful works? Mat 7:22
 - b) And then will I profess unto them, I never knew you: depart from me, you that work iniquity. Mat 7:23

4. In His Ministry Life.
 - a) He preached to multitudes.
 - b) He sent out 70 disciples.
 - c) He ordained 12 to apostleship. Judas failed.
 - d) He invited 3 to be at the Mount of Transfiguration.
 - e) At the cross, there was only John, the Apostle of Love

C. Unpardonable Sin

You cannot lose your salvation but you can give it up, all or part of it.

1. Sin unto death.
 - a) If any man see his brother sin a sin *which is* not unto death, he shall ask, 1 Jn 5:16-17
and he shall give him life for them that sin not unto death.
 - b) There is a sin unto death: I do not say that he shall pray for it.
 - c) All unrighteousness is sin: and there is a sin not unto death. (NB: guilty of all) Jam 2:10
2. Blasphemy of the Holy Ghost.
 - a) Wherefore I say unto you, All manner of sin and blasphemy shall be forgiven Mat 12:31
unto men: but the blasphemy against the Holy Ghost shall not be forgiven unto men.
3. Rejecting Jesus.
 - a) When the Holy Spirit is come, he will reprove the world of sin, and of John 16:8-11
righteousness, and of judgment:
 - b) **Of sin, because they believe not on me;** (i.e, they rejected the drawing
- the wooing - of the Holy Spirit)
 - c) Of righteousness, because I go to my Father, and ye see me no more;
 - d) Of judgment, because the prince of this world is judged.
4. Counting the Blood of Jesus as unholy. He 10:23-29
 - a) Speaking to the church. He 10:23-25
Let us hold fast the profession of our faith without wavering;
(for he is faithful that promised;)
And let us consider one another to provoke unto love and to good works:
Not forsaking the assembling of ourselves together, as the manner of some is;
but exhorting one another: and so much the more, as ye see the day approaching.
 - b) Sinning Willfully. Heb 10:26
For if we sin willfully after that we have received the knowledge of the truth,
there remains no more sacrifice for sins, (e.g., take the mark of the beast.) Rev 14:9-11
 - c) Penalty for Sinning Willfully. He 10:27-29
But a certain fearful looking for of judgment and fiery indignation,
which shall devour the adversaries.
He that despised Moses' law died without mercy under two or three witnesses:
Of how much sorer punishment, suppose ye, shall he be thought worthy,
who hath trodden under foot the Son of God, and has counted the blood
of the covenant, wherewith he was sanctified, **an unholy thing**, and has done
despite (i.e., **action showing contempt**) unto the **Spirit of grace?**

D. Conditions for giving up your salvation

1. If you believe "Once saved, always saved." then you cannot lose your salvation because you do not yet meet all the conditions for giving up your salvation.
2. For *it is* impossible for those who were once **enlightened**, and have tasted of the Heb 6:4-6 **heavenly gift**, and were made **partakers of the Holy Ghost**,
3. And have tasted the **good word** of God, and the **powers** of the world to come,
4. If they shall fall away, to renew them again unto repentance; seeing they crucify to themselves the Son of God afresh, and put *him* to an open shame.