

Attitude Adjustments

Overview.

I doubt that anyone really enjoys being corrected. Even if they enjoy learning, corrections can produce negative responses in a person's body and mind. So, one point to help us avoid these unpleasant reactions by better adapting to constructive criticisms and corrective advice, is to remember that we all make mistakes. By definition, we do not know that we are making them which is why they are called mistakes. If we knew that we were making them, they would not be mistakes; they would be deliberate errors. A second point is to keep in mind that others see the motes in your eyes while you have difficulty seeing the beams in your own eyes. These Words of Jesus apply to everybody, even to you.

Strategic Summary.

When you pray according to the steps of faith in Mark 11:24, God will answer your prayers or give you something way better (Eph 3:20). If it is taking a long time to manifestation, then you are most likely doing something incorrectly or you need to move to a higher level of intimacy and prayer with God. Do not cancel your prayers by saying something like "I guess that didn't work" or "God did not want me to have it". Instead, review your words and actions for mistakes. You will almost always find them. If rarely you do not, then move up to a higher level with God. Here, in order of frequency, are the most likely hindrances to the manifestation of your prayer.

1. You are not doing affirmations or doing them incorrectly (Make sure the affirmations are accurate before you start declaring them).
2. You are walking in unforgiveness (Target is 10-20 FO s per day).
3. You are not remaining under grace by doing USPs (Target is 50 per day).
4. You are cancelling your prayers with your words or actions.
5. You are trying to get your prayers answered in the same way you did years ago. You have not grown in the Word and in intimacy with God.
6. You are not keeping in mind what happens when you do an affirmation (40 spiritual processes are initiated).

Attitude Adjustments.

1. I am doing everything right & it is not working. **Draw closer to God.** Jam 4:8.
2. I love God. He loves me and He can do everything, so I don't have to do anything. He will heal me. **Not true.** It always requires a **partnership.** Jn 8:32.
3. Demons don't leave when I command them. **Stay in the KOG.** You are either not submitted to God or you are not resisting as taught in HS Semester 2.
4. My health and finances are under major attacks. **If true,** then probably so are your relationships. There is **something wrong in your soul.** 3 John 2.
5. Constant attacks. Something is going wrong all the time. **Too much talking.** Pro 10:19 Berean Bible. When words are many, sin is unavoidable, but he who restrains his lips is wise.
6. To reduce all attacks, **stay meek.** Pride is the worst and most frequent sin. 1 Pet 5:5 God resists the proud, and gives grace to the humble.

A. Praying in Faith.

1. When you end your prayer, you believe in your mind that it is done, but you do not believe it in your heart. If you did, you would have peace and your plans for the future would be about what is the “healed, restored you” going to do. This belief in your heart should be reflected in your Faith Action Plan.
2. After you have prayed, you cancel your prayers by action or words. You call yourself sick and/or you speak the problem and/or you act sick. Whatever you can do that the healthy you could do, then that is what you should do.
3. Walking by sight, not by faith. This occurs when you evaluate the results based on the circumstances and not by the Word of God. This is quite normal for those living in Jesus as Savior, for they are not letting the Water of the Word wash them at all times, as is true for those living in Christ with Jesus as Lord.

B. Presumption.

1. Presumption is applying your faith in a situation which contradicts other Scriptures. The KOG is like a seed, first the blade, then the ear, after that the full corn in the ear (Mark 4:28). So, when you pray for a goal, which is way above your current level of knowledge, experience and resources, you are actually praying in mental assent and not in faith. Your prayer may appear to follow the steps of praying in faith but it contradicts other Scriptures and may depict a hasty desire (i.e., an impatient attitude toward achieving a goal).
2. Luke 4:12 And Jesus answering said unto him, It is said, Thou shalt not tempt the Lord thy God. **Note** that Satan is using Ps 91:12 out of context.
Hastiness is presumption, which is tempting the Lord.
Pro 21:5 The thoughts of the diligent tend only to plenteousness; but of every one that is hasty only to want.
NASB Pro 28:20 A faithful person will abound with blessings, but one who hurries to be rich will not go unpunished.
3. When you act unknowingly in presumption, it is still possible that your prayers will eventually be answered. God still honors your faith on the smaller intermediate steps. However, it may take a much longer time. Much more effort and many more successful steps of faith may be needed to bring your level of experience, faith, patience and hope up to where they should have been when you first prayed for such a lofty goal.

C. Healing.

1. Do you feel that you are doing everything you know to do and God is not responding?
Typically, the major reason is a wrong perspective on affirmations. Affirmations are spiritual warfare. The primary reason is to drive the demonic attack out of your life. When the DDEs leave, physical symptoms will also go. Affirmations are not meant to get God to change His mind nor provoke Him to action.

The other major reason is the person is not drawing closer to God (and thus farther from the DDEs) by spending more time with Him, by being led by the Holy Spirit more frequently and by developing a more intimate understanding of God through deeper knowledge of the Word.

2. How do you know when you have received your healing?

It is **not** when the doctor tells you; nor the lab test; nor your body; nor the circumstances. If you believed any of those answers, you are walking by sight. Jesus paid for your healing on the cross. It became yours, it was done, you were healed, you received your healing when you first believed 1 Peter 2:24. This occurred when you first prayed for it and believed that you received when you prayed; or accepted it when somebody else prayed for you, or declared it in an affirmation when you were first taught or first gained the knowledge.

3. Why is it necessary to do both a general and a specific affirmation?

The diagnosis may be incorrect. Plus the general provides collateral benefits.

D. Prosperity

1. Tithing is the foundation. Not tithing or tithing improperly puts you under a curse which can affect not just finances but also your health.

The tithe, the process and its prioritization must be kept holy.

Possible violations are: forgetting to tithe, tithing late, disobedience to church directions on tithing, giving the tithe to guest speakers or other ministries.

2. Sowing seed is the primary spiritual process for growing in prosperity (Mark 4). Luke 6:38 teaches the multiplier effect because the KOG functions as a seed which operates by the Law of Genesis.

3. Do something. Start a project. God prospers the works of your hand (Deut 2:7). Pro 10:4 He becometh poor that dealeth with a slack hand: but the hand of the diligent maketh rich. Watch for lack of diligence (procrastination or laziness). Deut 2:7 For the Lord thy God hath blessed thee in all the works of thy hand.

E. Spiritual Warfare.

1. The spiritual world is binary, like the computer world. Something is on or off, right or wrong, good or bad, godly or ungodly, led by the Holy Spirit or by fiery darts of DDEs. A house either has demons or not. You have been set free of demons (of a certain type) or not. That is why we teach HS Semester 3 students, when you get rid of a sin and the DDE behind it, never again commit that sin. That is why we give them a list of sins from which they have been cleansed.

The physical world is not binary. It is in gradations which is why we measure physical healing on a 10-point scale. In the natural, we may say that a person is getting better from a pain but we never say that about cleansing DDEs. One is not getting better from a DDE; one is either free or not.

If you feel better after cleansing and you are committing the sin less often, it is not that you are getting better. You are still challenged with the DDEs. But you are sinning less frequently due to fewer temptations of fiery darts because the DDEs have either gone down into hiding or are waiting for the right time to create an explosion as an entry point for the seven worsers.

An alcoholic who has been set free does not have a drink once in a while. He never touches alcohol; probably never goes by the liquor aisle in the supermarket and does not attend parties where others are drinking. It is a complete daily lifestyle of abstinence. So, it must be with demonically based sins and bad habits. If you are not ready to abstain totally from the sin, don't cast the DDEs out. You are just making the situation worse.

In fact, this commitment is described by Jesus in Matthew 16:24, Then said Jesus unto his disciples, If any man will come after me, let him deny himself, and take up his cross, and follow me.

2. Major causes of defeat.

The most frequent cause of defeat is due to spoken words (**curses**).

The second most frequent cause of defeat is pet demons, which are empowered by unknown and/or favorite known sins.

The third most frequent cause is incomplete cleansing (discussed in E1).

3. Mind of Christ.

1 Cor 2:16 but we have the mind of Christ.

Let nothing into your mind that does not belong in the mind of Christ. If you do this well, you will guard your heart from the evil which comes into it through your 5 senses.

Pro 4:23 Keep thy heart with all diligence; for out of it are the **issues of life**.

v24 Put away from thee a froward **mouth**, and perverse **lips** put far from thee.

v25 Let thine **eyes** look right on, and let thine eyelids look straight before.