

Living as a Son of God

Overview.

Man was created to be a god over the earth. Satan became the god of the earth (2 Cor 4:4) when Adam sinned. Jesus, the Last Adam (1 Cor 15:45), undid what Adam had done and restored us to godship over the earth. The Age of Grace provides us the time and opportunity to be saved, to grow into our restored godship and to mature into all the blessings of our Salvation Package. This process is described as being washed by the Water of the Word (Eph 5:27) and produces the Glorious Church.

A. Every Word You Speak Comes to Pass (Mark 11:23).

1. Mark 11:22 Have (*the*) Faith in (*of*) God.
2. Mark 11:23(ABC) For verily I say unto you, That whosoever shall say [*as an individual occurrence (G2036)*] unto this mountain, Be thou removed, and be thou cast into the sea; and shall not doubt in his heart, but shall believe that those things which he saith [*as an ongoing lifestyle (G3004)*] shall come to pass; he shall have whatsoever he saith [*as an individual occurrence (G2036)*].
3. Mark 11:24 Therefore I say unto you, What things soever ye desire, when ye pray, believe that ye receive them, and ye shall have them.

B. Who would pray Mark 11:23-24 as it is written?

1. Old Testament.
Adam with authority over the earth and everything on it (Gen 1:27) would certainly pray like that; had he not sinned, so would his sons and daughters. Joshua, Elijah and Elisha also prayed like that.
2. New Testament.
Jesus certainly prayed like that.
The two witnesses will pray like that (Rev 11:5,6).
3. Churches today do **not** pray like that.
ABC Church does **not** pray that way. Refer to attachment on Petition Prayer.
There are 7 steps in Petition. The first two are not part of Mark 11:22-24.

C. The Church during the Age of Grace.

1. The expression "In my name" is used 17 times in the NT but only in the Gospels, wherein 7 times it is used for prayer. All seven are in John. There is 1 other time in Mark where it is used as the sign following the ministry of believers (Mk 16:17).
All the ones in John are used to specify how they should pray after Jesus has left them (i.e., how to pray in the Age of Grace during which they have the Name of Jesus). So, during the Age of Grace, we have access to the Name of Jesus and power of attorney to use it for any godly prayer.

2. After the Age of Grace, His Name is no longer available to us; in fact, He is given a new name (Rev 2:17, 3:12).
3. In the Book of Revelation (BOR), "My name" is used 3 times including Rev 3:12 but none refer to prayer. The "Name of Jesus" is referenced 0 times in the BOR but 17 times in Acts and once in 1 Cor 1:2. It is available for prayer and ministering the Gospel with miracles, signs and wonders during the Age of Grace; but ministering the Gospel of Jesus Christ is concluded at the end of the Age of Grace.

D. How Should the NT Glorious Church Pray?

1. They are as Adam's descendants would be, if Adam had not sinned.
So, they do not need to pray in the Name of Jesus.
From Matthew to John **14**, there are no scriptures telling us to pray in the NOJ or pray in His Name except Mark 16:17 about signs and wonders.
Matt 17:20 With faith as a mustard seed ... nothing shall be impossible for you.
Mark 5:34 Daughter, thy faith has made thee whole.
Luke 17:6 And the Lord said, If ye had faith as a grain of mustard seed, ye might say unto this sycamine tree, Be thou plucked up by the root, and be thou planted in the sea; and it should obey you.
John 14:12 Verily, verily, I say unto you, He that believeth on me, the works that I do shall he do also; and greater works than these shall he do; because I go unto my Father.
2. Mark 11:22-24 are based on Gen 1:26-28 and are instructions for praying as gods over the earth. We do not need to use the Name of Jesus; and, after the Age of Grace, we will not have the option to use the Name of Jesus, so now is the time to start practicing.
Ps 82:6 I have said, Ye are gods; and all of you are children of the most High.
v7 But ye shall die like men, and fall like one of the princes.
John 10:34 Jesus answered them, Is it not written in your law, I said, Ye are gods? v35 If he called them gods, unto whom the word of God came, and the scripture cannot be broken; v36 Say ye of him, whom the Father hath sanctified, and sent into the world, Thou blasphemest; because I said, I am the Son of God?
2 Pet 1: 2 **Grace** and peace be multiplied unto you through the knowledge of God, and of Jesus our Lord, v3 According as his divine power hath given unto us all things that pertain unto life and godliness, through the knowledge of him that hath called us to glory and virtue:
v4 Whereby are given unto us exceeding great and precious promises: that by these **ye might be partakers of the divine nature**, having escaped the corruption that is in the world through lust (i.e., *as we quit sinning*).
3. Beyond the principles of Christ.
Heb 6:1 Therefore leaving the principles of the doctrine of Christ, let us go on unto perfection; not laying again the foundation of repentance from dead works, and of faith toward God,

6:4 For it is impossible for those who were once enlightened, and have tasted of the heavenly gift, and were made partakers of the Holy Ghost, 6:5 And have tasted the good word of God, and the powers of the world to come, 6:6 If they shall fall away, to renew them again unto repentance; seeing they crucify to themselves the Son of God afresh, and put him to an open shame.

E. Jesus and the Church.

1. During the End of the Age of Grace: Sowing the seed.

Rom 8:29 For whom he did foreknow, he also did predestinate to be conformed to the image of his Son, that he might be the **firstborn among many brethren**.

Matt 28:18-20 And Jesus came and spake unto them, saying, All power is given unto me in heaven and in earth. v19 Go ye therefore, and teach all nations, baptizing them in the name of the Father, and of the Son, and of the Holy Ghost: v20 Teaching them to observe all things whatsoever I have commanded you: and, lo, I am with you always, even unto the **end of the world (age)**. Amen.

Eph 4:30 And grieve not the holy Spirit of God, whereby ye are sealed unto the day of redemption (at Rapture). v16 And I will pray the Father, and he shall give you another Comforter, that he may abide with you **for ever**;

2. After the End of the Age of Grace: Reaping the Harvest.

Mark 4:29 But when the fruit is brought forth, immediately he putteth in the sickle, because the harvest is come.

Eph 5:27 That he might present it to himself a **glorious church**, not having spot, or wrinkle, or any such thing; but that it should be holy and without blemish. (**Those alive in Christ are reaped, presented to Jesus**).

Rev 12:5 She brought forth a **man child (144,000)**, who was to rule all nations with a rod of iron: and her child was caught up unto God, and to his throne.

Rev 14:14-15 And I looked, and behold a white cloud, and upon the cloud one sat like unto the Son of man, having on his head a golden crown, and in his hand a sharp sickle. v15 And another angel came out of the temple, crying with a loud voice to him that sat on the cloud, Thrust in thy sickle, and reap: for the time is come for thee to **reap; for the harvest of the earth is ripe**.

(The martyrs are reaped in Rev 14).

3. After the Harvest: Millennial Kingdom.

Rev 2:27 And he shall rule them with a rod of iron; as the vessels of a potter shall they be broken to shivers: even as I received of my Father

Rev 19:15 And out of his mouth goeth a sharp sword, that with it he should smite the nations: and he shall rule them with a rod of iron: and he treadeth the winepress of the fierceness and wrath of Almighty God.

Rev 22:3 And there shall be no more curse: but **the throne of God and of the Lamb** shall be in it; and his servants shall serve him:

Introduction to the Prayer of Faith (7 Steps in Petition Prayer)

The Foundation Scripture for the Prayer of Faith is Mark 11:24, which states, “What things soever you desire, when you pray, believe that you receive them and you shall have them.” This Scripture says that you shall have “them” when “them” meets the following three conditions:

- 1) You must desire them.
- 2) You must pray for them.
- 3) You must believe that you receive them at the time when you pray.

Remember that if you believe that you receive them (present tense: i.e., receive now at the time of prayer), then you shall have them in the future. This means that if you believe that you receive them spiritually when you pray, then at some future time they will manifest in the natural, where you can see them. In other words, if you accept your faith as the title deed to the manifestation of the answered prayer, then you will see that answer in the future. In fact, if you do believe that you did receive when you prayed, then you should create a Faith Action Plan.

A Faith Action Plan consists of one or more steps (actions or words or both) which reflect your change in behavior as a result of believing that you have already received the answer to your prayer. In other words, as best as you can, start living right now as if you can already see the manifestation of your prayer. However, at this point in the Healing School, please do NOT throw away your medicines. If you study this Scripture, Mark 11:24, in detail, you will see that the conditions for successfully praying in faith are contained in the following steps.

Preface: As with everything you do before approaching a Holy God, confess your sins (1Jo 1:9).

1. Pray to your Father in Heaven. John 16:23
2. Pray in the Name of Jesus. John 14:13, 14
3. Pray aloud. Mark 11:23
4. Ask once. Mark 11:24
5. Believe that you receive when you ask as reflected in your words and actions Matt 21:22
6. Keep thanking God with affirmations until there is a manifestation. Heb 10:23 Amp, Mk 5:28 Amp; Titus 3:8
7. After the manifestation tell someone what God has done for you Rev 12:11

Praying “In His Name”

Joh 14:13 And **whatsoever ye shall ask in my name**, that will I do, that the Father may be glorified in the Son.

Joh 14:14 If **ye shall ask any thing in my name**, I will do [it].

Joh 14:26 But the Comforter, [which is] the Holy Ghost, whom **the Father will send in my name**, he shall teach you all things, and bring all things to your remembrance, whatsoever I have said unto you.

Joh 15:16 Ye have not chosen me, but I have chosen you, and ordained you, that ye should go and bring forth fruit, and [that] your fruit should remain: that **whatsoever ye shall ask of the Father in my name**, he may give it you.

John 16:16 A little while, and ye shall not see me: and again, a little while, and ye shall see me, because I go to the Father.

John 16:22 And ye now therefore have sorrow: but I will see you again, and your heart shall rejoice, and your joy no man taketh from you.

Joh 16:23 **And in that day ye shall ask me nothing**. Verily, verily, I say unto you, **Whatsoever ye shall ask the Father in my name**, he will give [it] you.

Joh 16:24 **Hitherto have ye asked nothing in my name**: ask, and ye shall receive, that your joy may be full.

Joh 16:26 At that day **ye shall ask in my name**: and I say not unto you, that I will pray the Father for you:

27 For the Father himself loveth you, because ye have loved me, and have believed that I came out from God.